

# 40th Annual Spring Valley Potato Festival

## Vendor Registration

### Saturday & Sunday, October 7<sup>th</sup>, and 8<sup>th</sup>, 2017

Trade Name \_\_\_\_\_

Vendor's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

License Plate Numbers: Vehicle 1 \_\_\_\_\_ Vehicle 2 \_\_\_\_\_ Vehicle 3 \_\_\_\_\_

**CATEGORY**

- |  |  |   |   |   |
|--|--|---|---|---|
| <input type="checkbox"/> Food Vendor<br>\$ 400.00<br>Includes electric | <input type="checkbox"/> Arts & Crafts<br>\$ 85.00 | <input type="checkbox"/> Farmer's Market<br>\$75.00 | <input type="checkbox"/> Public Service<br>\$ 50.00 | <input type="checkbox"/> Commercial<br>\$100.00 |
|--|--|---|---|---|

- I am new to the Potato Festival.
- Please assign the same space(s). They are: \_\_\_\_\_
- I wish to be moved. I would prefer \_\_\_\_\_

**UTILITY REQUIREMENTS**                      \$ 10.00 fee

- |   |                                      |                                |                                  |                                 |
|---|--------------------------------------|--------------------------------|----------------------------------|---------------------------------|
| <input type="checkbox"/> No electric needed | <input type="checkbox"/> 110 V-20amp | <input type="checkbox"/> 220 V | <input type="checkbox"/> 30 amp  | <input type="checkbox"/> 50 amp |
|   |                                      |                                | <input type="checkbox"/> 40 amp  | <input type="checkbox"/> 60 amp |
| <input type="checkbox"/> Water hookup       |                                      |                                | <input type="checkbox"/> 100 amp |                                 |

**FEES**    Space rental fee                      \_\_\_\_\_

              Number of spaces    X                      \_\_\_\_\_

              Total Booth Fee                      \_\_\_\_\_

              Electric Fee                            +                      \_\_\_\_\_

**Total Due**    \_\_\_\_\_

**MAKE CHECK PAYABLE TO:**

**Spring Valley ACTS, Inc.**

**P.O. Box 26**

**Spring Valley, OH 45370**

Check Number \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Signature indicates that you have read and agree to abide with regulations.

**PLEASE LIST ITEMS TO BE SOLD:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FOOD VENDORS: A CERTIFICATE OF INSURANCE MUST ACCOMPANY THIS APPLICATION.**